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## FORM 102. CANDIDATE'S REPORT

Candidate: Anita Fields

Date filed: 02/03/2094

## Schedules

This report was electronically filed. Go to electronically filed reports to view.

- Contributions [<u>mormal</u>] [<u>spreadsheet</u>]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

| CANDIDATE'S REPORT                                  |                                                                                                     |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1. Qualifying Name and Address of Candidate         | 2. Office Sought (including title of office as well as parish, city, town and/or election district) |
| Anita Fields                                        | Senate                                                                                              |
| 1915 Alvin Street                                   | Calcasieu                                                                                           |
| Lake Charles, Louisiana 70601-5835                  | 27                                                                                                  |
| 3. Date of Primary 10/23/1999                       |                                                                                                     |
| This report covers 11/10/1999 thru 12/31/1999       |                                                                                                     |
| 4. Type of Report: X Annual (future election)       |                                                                                                     |
| 5. FINAL REPORT if:                                 |                                                                                                     |
| Withdrawn                                           |                                                                                                     |
| Final after the election AND all loans and debts pa | nid .                                                                                               |
| Unopposed                                           |                                                                                                     |
| 6. Name and Address of Financial Institution;       | 7. Name and Address of Treasurer:                                                                   |
| Bank One                                            | Mr Maurice Gold                                                                                     |
| P.O. Box 260161                                     | 2000 Enterprise Blvd.                                                                               |
| Baton Rouge, Louisiana 70826-0161                   | Lake Charles, Louisiana 70601                                                                       |

- 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
- Name and address of principal campaign committee.
- b. Name and address of committee's chairperson

Ms Helen Cural

1005 Cherryhill Dr.

Lake Charles, Louisiana 70605

Name of Person Preparing Report: Anita C. Fields

Daytime Telephone:

10. I DO HBREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of February, 2000.

Anita Fields

Signature of Candidate/Chairperson

318-433-0614

Daytime Telephone

Maurice Gold

Signature of Treasurer

318-433-3295

Daytime Telephone

## SUMMARY PAGE

Candidate: Anita Fields

Date filed: 02/03/2094

| RECEIPTS                                         | This Period |
|--------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                  | 12600.00    |
| 2. In-kind Contributions (Schedule A-2)          | 0.00        |
| 3. Campaign paraphornalia sales of \$25 or less  | 0.00        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)         | 12600.00    |
| 5. Other Receipts (Schedule A-3)                 | 0.00        |
| 6. Loans Received (Schedule B)                   | 0.00        |
| 7. Loan Repayments Received (Schedule D)         | 0.00        |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)          | 12600.00    |
| DISBURSEMENTS                                    | This Period |
| 9. Expenditures (Schedule E-1)                   | 117.00      |
| 10. Other Disbursements (Schedule E-2)           | 0.00        |
| 11. Loan Repayments Made (Schedule B)            | 12600.00    |
| 12. Funds Loaned (Schedule D)                    | 0.00        |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 12717.00    |
| FINANCIAL SUMMARY                                | Amount      |

| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)                               | 847.00      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| 15. Plus total receipts this period (Line 8 above)                                                                                                                             | 12600.00    |  |
| 16. Lass total disbursements this period (Line 13 above)                                                                                                                       | 12717.00    |  |
| 17. Less in-kind contributions) (Line 2 above)                                                                                                                                 | 0.00        |  |
| 18. Funds on hand at close of reporting period                                                                                                                                 | 730.00      |  |
| INVESTMENTS                                                                                                                                                                    | Amount      |  |
| 19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00        |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                                 | 0.00        |  |
| SPECIAL TRANSACTIONS                                                                                                                                                           | This Period |  |
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)                               | 12600.00    |  |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                              | 0.00        |  |
| 23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                 | 0.00        |  |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)                                   | 0.00        |  |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)                                                                                                  | 0.00        |  |
| END SUMMARY                                                                                                                                                                    |             |  |



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